CABINET



Notice of a Meeting, to be held in the Council Chamber - Ashford Borough Council on Thursday, 14th November, 2024 at 7.00 pm.

The Members of the Cabinet are:-

Councillor Ovenden - Leader of the Council and Portfolio Holder for Prosperity and Resource with Special Responsibility for Housing and Homelessness

Councillor Campkin - Deputy Leader and Portfolio Holder for Climate, Environment and Sustainability

Councillor Barrett – Portfolio Holder for Port Health

Councillor Betty - Portfolio Holder for Commercial Property and Investment

Councillor Harman – Portfolio Holder for Planning, Housing Delivery and Communication

Councillor Hayward - Portfolio Holder for Tourism, Culture, Policy and Performance

Councillor Nilsson - Portfolio Holder for People and Services

Councillor Walder – Portfolio Holder for Parks, Recreation and Legal

Councillor Wright - Portfolio Holder for Communities, Health and Wellbeing

NB: Under the Council's Public Participation Scheme, members of the public can submit a petition to the Cabinet if the issue is within its terms of reference or ask a question or speak concerning any item contained on this Agenda (Procedure Rule 9 refers)

Agenda

Page Nos.

1. Apologies

2. Declarations of Interest

3 - 4

To declare any interests which fall under the following categories, as explained on the attached document:

- a) Disclosable Pecuniary Interests (DPI)
- b) Other Significant Interests (OSI)
- c) Voluntary Announcements of Other Interests

See Agenda Item 2 for further details

3. **Minutes** 5 - 14

To approve the Minutes of the Meeting of the Cabinet held on the 26th September 2024.

4. To Receive any Petitions



5.	Leader's Announcements	
6.	Financial Monitoring - Quarterly Report	15 - 36
7.	Council Tax Base 2025/26	37 - 44
8.	Medium Term Financial Plan	45 - 70
9.	Housing Revenue Account Business Plan 2024-2054	71 - 106
10.	St Mary's Arts Trust (Revelation) Funding SLA	107 - 114
11.	Housing Complaints Policy	115 - 138
12.	Annual Housing Complaints Performance Report	139 - 150
13.	Member Training Panel Annual Report 2022/23 and 2023/24	151 - 160
14.	Member Training Panel - Notes of 8th October 2024	161 - 164
	To receive and note.	
15.	Local Plan and Planning Policy Task Group - Notes of 18th September 2024	165 - 168
	To receive and note.	
16.	Schedule of Key Decisions	169 - 178
17.	Items for Future Meetings	
6 November 2024		

Queries concerning this agenda? Please contact Democratic Servces: Telephone: 01233 330349 Email: democraticservices@ashford.gov.uk Agendas, Reports and Minutes are available on: http://ashford.moderngov.co.uk