

# Emergency Response Plan for Licensed Animal Establishment

## 1. DETAILS OF THE PREMISES

|     |  |                                 |  |
|-----|--|---------------------------------|--|
| 1.2 | Name of Premises                             |                                 |  |
| 1.1 | Type of Premises                             |                                 |  |
| 1.3 | Address of Premises                          |                                 |  |
| 1.4 | Telephone number of Premises:                | Landline no:                    |  |
| 1.5 | Name of Licensee                             |                                 |  |
| 1.6 | Home address of Licensee                     |                                 |  |
| 1.7 | Email and Telephone contact including mobile | Land line:<br>Mobile:<br>Email: |  |

## 2. EMERGENCY (IE FIRE OR FLOOD OR OTHER EVACUATION) CONTACTS

|     |   |  |  |
|-----|---|--|--|
| 2.1 | State name of emergency contact         |  |  |
| 2.2 | State home address of emergency contact |  |  |

|     |  |                                |  |
|-----|--|--------------------------------|--|
| 2.3 | State telephone numbers of emergency contact including mobile phone number | Landline no:<br><br>Mobile no: |  |
|-----|--|--------------------------------|--|

### 3. EMERGENCY ACTIONS

|     |  |  |  |
|-----|--|--|--|
| 3.1 | State what action must be taken in the case of a <b>SMALL FIRE</b> ie whether to tackle fire and what to do with animals         |  |  |
| 3.2 | State what action must be taken in the case of a <b>SERIOUS FIRE</b> ie whether to tackle fire, evacuate staff and animals, etc. |  |  |
| 3.3 | State what action must be taken in the case of <b>FLOODING</b> including whether to evacuate staff and animals                   |  |  |

|                   |   |  |  |
|-------------------|---|--|--|
| <p><b>3.4</b></p> | <p><b>State what action you have taken to arrange for EMERGENCY ACCOMMODATION OF ANIMALS should it be necessary to evacuate them e.g. with RSPCA, other nearby licensed premises etc.</b></p> <p><b>(Please note this information will be verified)</b></p> |  |  |
| <p><b>3.5</b></p> | <p><b>Provide name and address of the contact at the emergency accommodation for animals of this establishment.</b></p>   |  |  |
| <p><b>3.6</b></p> | <p><b>State what action you will take for the loss of services:</b></p> <p><b>Water:</b></p> <p><b>Gas:</b></p> <p><b>Oil:</b></p> <p><b>Electrics:</b></p>   |  |  |

**4. ADDITIONAL INFORMATION**

|  |  |
|--|--|
|  |  |
|--|--|

**5. Declaration and signature**

I confirm that the above details are correct to the best of my knowledge.

|  |                              |  |
|--|------------------------------|--|
|  | <b>Signature</b>             |  |
|  | <b>Name of signatory</b>     |  |
|  | <b>Position of signatory</b> |  |
|  | <b>Date</b>                  |  |