

**ASHFORD BOROUGH COUNCIL**  
**Examination of Ashford Local Plan 2030**

**Inspectors:** David Smith BA(Hons) DMS MRTPI  
Steven Lee BA(Hons) MA MRTPI

**Programme Officer:** Lynette Duncan

**Tel:** 07855 649904

**Email:** [programme.officer@ashford.gov.uk](mailto:programme.officer@ashford.gov.uk)

**Address:** c/o Ashford Borough Council, Civic Centre, Tannery Lane, Ashford, Kent, TN23 1PL

**Webpage:** [Local Plan to 2030](#)

---

## **HEARING AGENDA**

**WEDNESDAY 9 MAY at 09:30am**

**Ashford sites – 1 (Site S2)**

**Inspector: David Smith**

### **Issue 12:**

***Are the site allocations justified and deliverable or developable within the plan period having regard to any constraints and consistent with national policy? Is there sufficient detail on form, scale, access and quantum?***

### **Main matters for discussion:-**

- Setting of the Kent Downs Area of Outstanding Natural Beauty
- Agricultural land
- Traffic
- Deliverability and infrastructure
- Contamination, mineral safeguarding and biodiversity

### **Participants:**

Ashford Borough Council

367 Gladman Developments

461 Mr James Ransley

592 Kent Downs AONB

425 Mr Ian Bull

006 Mr A Roake (Hobbs Parker)

129 Canon Woods & Orchard Action Group (John Pugh Smith of Counsel & JB Planning)

000 Quinn Estates Ltd (Montagu Evans)